



# Alameda County Mental Health Advisory Board (MHAB)

## **Ad Hoc Committee Members:**

### **Bloom, Brian**

Ad-Hoc Committee CHAIR  
MHAB Chair (District 4 Appointment)

### **Land, Terry**

Ad-Hoc Committee Co-CHAIR  
MHAB Vice Chair (District 1 Appointment)

### **Leftwich, Juliet**

MHAB Member (District 5 Appointment)

### **Bedrossian, Kristina**

CFJL Ad Hoc Committee Member

### **Bradley, Viveca**

CFJL Ad Hoc Committee Member

### **Cooper-Kahn, Mia**

CFJL Ad Hoc Committee Member

### **Dashiell, Margot**

CFJL Ad Hoc Committee Member

### **Feller, Alice**

CFJL Ad Hoc Committee Member

### **Malkki, Kari**

CFJL Ad Hoc Committee Member

### **Monroe, Alison**

CFJL Ad Hoc Committee Member

### **Nguyen, Tash**

CFJL Ad Hoc Committee Member

### **Poland, John-Lindsay**

CFJL Ad Hoc Committee Member

### **Polony, Katy**

CFJL Ad Hoc Committee Member

### **Schwartz, Myrna**

CFJL Ad Hoc Committee Member

### **Sikora, Kathleen**

Ad-Hoc Committee Member

## **Care First, Jails Last (CFJL) Ad-Hoc Committee**

### **Meeting Agenda**

**Location:** 2000 Embarcadero Cove, Suite 400, Oakland, CA (Chabot Conference Room)

#### **Zoom Link –**

<https://us06web.zoom.us/j/83541678892?pwd=4BZ2ExuBj3GzGz0O5tD3RvU5bTlG.1>

**Date:** Thursday, July 10, 2025

**Time:** 1:00PM – 3:00PM

**Attendees:** Ad Hoc Committee Members, RDA Consulting, ACBHD

- I. Introduction/Welcome & Announcements
- II. Agency Subcommittees Report
  - A. Agency Liaison Report
    - i. Last Meeting
    - ii. Challenges or Obstacles
    - iii. Progress on Recommendations
      - a. Crossover with other Agencies
    - iv. Next Meeting Date
  - B. Subcommittees to Report:
    - i. County Administrator's Office
    - ii. Behavioral Health Department
    - iii. District Attorney's Office
    - iv. Housing (HCD and H&H)
    - v. Probation Department
    - vi. Public Defender's Office
    - vii. Sheriff's Office
    - viii. Social Services Agency
    - ix. Superior Court
- III. Data Committee Report
- IV. Next Steps with Board of Supervisors
- V. Subject Matter Expert Presentation
- VI. Measure W Conversation
- VII. Parking Lot Review
- VIII. Wrap-up

**Next Meeting Date:** August 7, 2025

**Care First,  
Jails Last**